

Statewide Council for the Coordination of the Regional Training Programs Friday, February 7, 2014 — 2:00 P.M.

Meeting Locations: Las Vegas, NV Carson City, NV (via Video Conference)

Department of Education **and** Department of Education 9890 South Maryland Pkwy 700 East Fifth Street

Board Room Board Room

PUBLIC NOTICE

The public is hereby noticed that the Nevada Statewide Council for the Coordination of the Regional Training Programs reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chairman, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The three minutes allowed for public comment is per person, per public comment period, and is non-transferrable. The Council Chairman reserves the right to call on individuals from the audience or to allow for testimony at any time.

Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9217, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at www.doe.nv.gov.

The support materials to this agenda are available, at no charge on the NDE website at: www.doe.nv.gov or by contacting Audra Blackwell at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9217.

— AGENDA —

1. Call to Order; Roll Call; Pledge of Allegiance

Dale A.R. Erquiaga, Superintendent of Public Instruction

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chairman will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

3. Welcome and Introduction of Members of the Statewide Council for the Coordination of the Regional Training Programs (Information)

Dale A.R. Erquiaga, Superintendent of Public Instruction

4. Selection of a Permanent Chairman (For Possible Action)

Dale A.R. Erquiaga, Superintendent of Public Instruction

5. Overview of Governmental Ethics and Open Meeting Law (Information)

Carrie Parker, Deputy Attorney General

6. Overview of Council Responsibilities (Information)

Julia Teska, Deputy Superintendent for Business and Support Services

7. Information and Discussion Concerning Regional Training Programs (Information/Discussion)
Bill Hanlon, Southern Regional Professional Development Program; Sarah Negrete, Ph.D., Northeastern Nevada Regional Professional Development Program; and Kirsten Gleissner, Northwestern Regional Professional Development Program

- 7a. Discussion of Training Programs Related to the Nevada Academic Contents Standards in ELA and Math
- 7b. Discussion of Training Programs Related to the Nevada Educator Performance Framework.
- **8. Future Agenda Items/Council Meeting Dates and Locations** (Information/Discussion) Dale A.R. Erquiaga, Superintendent of Public Instruction

9. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chairman will impose a time limit of three minutes.

10. Adjournment